Notice of Public Meeting

(Meeting is subject to change or cancellation)

Date: April 8, 2025 **Solicitation Number:** RFQ 25-325

Description: Architectural & Engineering Services for Highland Gardens I & II

In accordance with Section 286.011 of the Florida Statutes, a meeting of the Building Better Communities ("BBC") Evaluation Committee for RFQ 25-325, "Architectural and Engineering Services for Highland Gardens I & II," is scheduled for **Wednesday**, **April 16**, 2025, from 10:00 a.m. – 3:00 p.m. Eastern Standard Time (EST) at the following location:

Broward County Housing Authority 4780 North State Road 7 Lauderdale Lakes, FL 33319

The purpose of this meeting is for the BBC Evaluation Committee to interview the shortlisted firms and to discuss their rankings and make a recommendation. The meeting will be divided into two portions: One portion will be open to the public, while the other portion, during which the Evaluation Committee will conduct interviews, will be a closed shade session.

Stated below are the schedule for the meetings:

Public Portion Meeting – April 16, 2025, 10:00 a.m. – 10:10 a.m. Shade Portion Meeting – April 16, 2025, 10: 15 a.m. – 1:45 p.m. Public Portion Meeting – April 16, 2025, 2:00 p.m. – 3:00 p.m.

Please note that the shade session of the public meeting will not be accessible to the public as per Section 286.0113(2)(b)1 of the Florida Statutes. Attendees for the shade session will include Teisha Palmer, Procurement Manager; the BBC Evaluation Committee members; Gendia Fleurinord, Finance Clerk; and the shortlisted respondents. It is anticipated that the shade session portion of the public meeting will be held from 10:15 a.m. -1:45 p.m.

For those wishing to access the public portion of the meeting via Zoom, please use the following information:

Join Zoom Meeting

https://us02web.zoom.us/j/83169904311?pwd=I1LdkFMRrVdJZEIkbKBzIZSmC9CbJ7.1

Meeting ID: 831 6990 4311

Passcode: 130827

Dial by your location

- +1 305 224 1968 US
- +1 646 931 3860 US
- +1 646 876 9923 US (New York)

Find your local number: https://us02web.zoom.us/u/kcjRUVKIzf

Agenda for Public Portions of Meeting:

Public Portion (April 16, 2025, 10:00 – 10:15 a.m.)

- (a) Opening Remarks
- (b) Adjourn

Public Portion (April 16, 2025, 2:00 – 3:00 p.m.)

- (a) Opening Remarks
- (b) Discussion, Reading and Summary of Final Ranking of Shortlisted Firms,
- (c) Recommendation
- (d) Adjourn

Pursuant to Chapter 286.0105, Florida Statutes, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Parnell, **Joyce**Parnell Joyce, Assistant Secretary