# Notice of Public Meeting

(Meeting is subject to change or cancellation)

In compliance with Section 286.011 of the Florida Statutes, please be advised that meetings of the Broward County Housing Authority (BCHA) Audit Committee Meeting is scheduled for **Tuesday August 12, 2025 at 2:00 pm**.

#### ATTENDING AND VIEWING THE MEETINGS

The meeting will be conducted for members of the public in-person at the Broward County Housing Authority Corporate Office located in the Headway Office Park at 4780 North State Road 7, Lauderdale Lakes, FL 33319 and using the ZOOM virtual meeting platform accessed via the following link:

BCHA Conference Group A is inviting you to a scheduled Zoom meeting.

**Topic: Audit Committee Meeting** 

Time: Aug 12, 2025 2:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/89732773302?pwd=gRT44tbM76TGPUAZKaD5lgbYd7u30a.1

Meeting ID: 897 3277 3302

Passcode: 368114

One tap mobile

- +13052241968,,89732773302#,,,,\*368114# US
- +16468769923,,89732773302#,,,,\*368114# US (New York)

Dial by your location

- +1 305 224 1968 US
- +1 646 931 3860 US

Meeting ID: 897 3277 3302

Passcode: 368114

Find your local number: https://us02web.zoom.us/u/kesOth5AaM

#### PROVIDING PUBLIC COMMENT

Individuals who wish to provide public comment must submit a request via email to scooper@bchafl.org no later than 2:00 p.m. on Monday, August 11, 2025. The email should include your full name, address, and telephone number. Please also indicate whether you plan to attend in person, via Zoom, or by telephone.

When addressing the Board, please begin by stating your name and address for the record.

Individuals desiring to provide public comment may do so by one of the following options:

**Via Email**: Comments may be submitted by email to scooper@bchafl.org 2:00 pm. on Monday, August 11, 2025, and shall be made a part of the public record.

**ZOOM Video Participation**: If attending via ZOOM and want to make public comment, click "raise hand" on the bottom of the "participants" tab when your name is called, and your audio will be un-muted.

**ZOOM Telephone Participation**: If attending via ZOOM telephone and want to make public comment, press \*9 to "raise your hand" when the last four digits of your telephone number are called, and your audio will be unmuted. You must pre-register by sending an e-mail to scooper@bchafl.org by 2:00 pm. on Monday, August 11, 2025.

In compliance with Section 286.26 of the Florida Statutes, BCHA wishes to ensure that all members of the public have access to all public meetings. If you require a special accommodation, please contact Noah Szugajew at (954 739-1114 extension 1011 or via the TRS/Florida Relay Service 711 at least 48 business hours prior to the meeting date.

### Parnell Joyce

PARNELL JOYCE, CHIEF EXECUTIVE OFFICER

7/30/25



## **Audit Committee Meeting**

Tuesday August 12, 2025 2:00 PM

In compliance with Section 286.0105 of the Florida Statutes if any person shall decide to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you would like a copy of the agenda please contact Tori Cooper at <a href="mailto:scooper@bchafl.org">scooper@bchafl.org</a> or (954) 739-1114 #1034. Broward County Housing Authority shall furnish appropriate auxiliary aids and services where necessary to afford an individual with a disability an equal opportunity to participate in and enjoy the benefits of a service, program, or activity conducted by Building Better Communities, Inc. please contact Tori Cooper at (954) 739-1114 #1034 at least twenty-four hours prior to the event in order for the agency to reasonably accommodate your request. If you are hearing or speech impaired, please dial 711 for the Florida Relay Service.

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Approval of the Agenda
- V. Comments from the Public
- VI. Review of BCHA/BBC Single Audit for Year Ended September 30, 2024 (Separate cover)
- VII. Recommendation and Motion to accept the BCHA/BBC 2024 Audit
- VIII. Review of BCHA/BBC Annual Budget for Year Ended September 30, 2026 (Separate cover)
  - IX. Recommendation and Motion to accept the BCHA/BBC Fiscal Year 2026 Budget
  - X. Next Meeting Date
- XI. Comments from the Committee Members
- XII. Comments from Chief Executive Officer
- XIII. Adjournment